

PROPHESIE
OF THE
LAST DAY

to be Revealed in the
LAST OF MES;

And then of the cutting off the Church,
and of the Redemption out of
HELL.

THE VVORD OF GOD
by the Lady ELEANOR, &c.

From Alpha and Omega, the beginning and the end.

MAT. 17. 11.

Elias truly shall first come, and restore all things.

London, Printed in the year. 1645.

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THE WORD OF GOD

by the Lady E. B. &c.

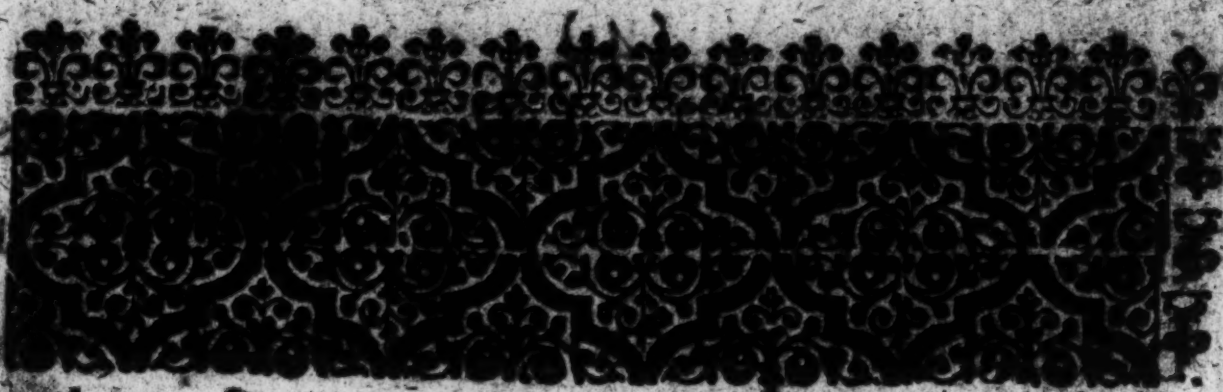


I am Alpha and Omega, the beginning and the end.

MAY 17. 11.

These things shall come and restore all things.

London: Printed in the year 1645.



Times and seasons: *From the first and the last, the beginning and the ending*

FROM THE LADY
ELEANOR The word

of God **A** I shewed in the
Scriptures. *There*
is nothing so secret;
That shall not bee
discovered: And
the Clarendelle
now of these future things, being
come to passe, with the rest shortly

A 2 V V to

(14)
to be accomplished, Beges...
this Boldnesse in MEE, to dissolve or
break this precious... of
Times and Seasons Mistry: shewing
of the Last day at hand, the happie
time of the End.

Y D A J THE M O R
Three Articles or Arguments
which contains:

The first, That notwithstanding
These words for the present to satisfie
them as best able to expresse his
meaning: Saying, Of that day and
houre knowes no man: Not the Sonne,
but the Father, &c. Mat. 24. 42.
verf: 50. Mat. 25. 18. Neverthe-
lesse forbids not the month or the
yeare to be foreknowne: And there-
with refers them to the Prophet Da-
niel: VVhere sealed up untill the
time

time of the end. *The Mystery of time*, as let them that reads *Daniel* understand, &c.

Being much like the answer given them afore. *Yee aske yee know not what it is not mine to give or grant.* First, *Follow me*, as much to say, *ye aske the day of judgement*, or at least joyned to be in commission with *John Baptist*, he first which did *drinke of my cup*, a *Propbet*, and greater then a *Prophet*. Not a greater borne of *VVoman*, And so no lesse then to be the *Messenger* of the great day to come: As here is shewed such then asked an impossible thing, the distance between *his right hand* and *his left hand*, prepared for such: *shewing at hand his coming.*

And so to come againe to the
A 2 matter

matter of the revelation of Jesus Christs
 coming, which God gave unto
 him, &c. shewed out of the Old and
 New Testament, The Prophet Da-
 niel, and his Disciple John, their testi-
 monie, where notwithstanding his
 longing; Bidden Goethy way Daniel
 for the words are shut up till the end, (to
 wit) times and seasons mystery
 whole Character not to be under-
 stood till then reserved for a time and
 times and the deviding of time. Dan.
 12.

The halfe of seven untill which
 Sabaticall Number fullfilled, he bid-
 den to rest, &c. viz. the 1700. yeare.

And therefore St. John weeping
 much because no man was found worthy

so much as to look thereon: which more
would have wept, in those dayes, to
see such unbeleife in men: having
their wits and understanding in that
manner shut up, notwithstanding all
fullfilled and come to passe which was
foretold in the Scriptures.

Though witnesse as (for these
very dayes) I heu. and 12. of the A-
poccalyps. Where like him possessed
beseeching not so soon to torment
them &c. & they who besought him
to depart their City, &c. So here this
City styled spiritual Sodome, where those
two persecuted witnessses said to torment
them that dwel on the Earth, that alway
would here dwel, Shewing how well-
come and what entertainment a-
mongst the Gentiles his comming
should find, even how hateful the Tree
of

of life to them as I prophesie there
(Cap. 11. Revela. 19) And the Multi-
tude of the times of the day shall
come that they should be joyful
(Ergo) the time made known as in
the book of the prophet Isaiah

And Sam began to be in his
time was short raging & coming in
such a wise being in with a bundle of
of the World when the day of judg-
ment shall be prophesied unto them
and their reward as follows: 3 men

shall be taken out of their mouths
fire proceeding, the two witnesses of
the Lords coming: Like the Baptist
his going in the Spirit and Power
of Elias, before him such power like-
wise given them: Shutting the Hea-
vens, and turning waters into blood.
where



MS. A. 9. 2. 1. 1